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| --- | --- | --- |
| **Proposal Title** | |  |
| **Supplier(s)** | |  |
| **Estimated budget (in £m)** | |  |
| **Estimated duration (in months)** | |  |
| **Theme/Idea** | | |
| **Select which idea your proposal relates to or select other and specify:** | The Efficiency Challenge  Asset Management  Future of the National Transmission System (NTS)  Safety and Environmental Impact  Other, please specify: | |

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| **Proposal Title** |  |
| 1. **Summary of the proposal (assume a non-technical audience) *300 words maximum*** | |
|  | |
| 1. **Outline of method/project stages and deliverables** | |
|  | |
| 1. **How is the proposal innovative?** | |
|  | |
| 1. **Cost benefit analysis** | |
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| 1. **Carbon/environmental benefit analysis** | |
|  | |
| 1. **Relevant expertise** | |
|  | |
| 1. **Any other information (optional)** | |
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